



**ACCMA 2020 WINTER CONFERENCE**  
**January 19-21, 2022 – The Westin**  
**Birmingham, AL**

**Guest Exhibitor's Summer Conference Registration Form**

\_\_\_\_\_ Yes, we will be a Guest Exhibitor at the ACCMA 2022 Winter Conference

Complete this form and sign below. Information will be used on all conference materials and signage so be sure to type or print legibly.

Company Name: \_\_\_\_\_

Attending Rep's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail Address(es): \_\_\_\_\_

Signature: \_\_\_\_\_

(Signature of Person Completing This Form is Required)

**Due to facility costs, only one representative is complimentary. Please check events attending:**  
(Note: additional meal/event tickets are available for \$20/person for each event)

\_\_\_\_ **Wednesday's Reception**      \_\_\_\_ **Thursday's President's Luncheon**      \_\_\_\_ **Thursday's Event**

**Please Confirm Exhibit Table Info.:**

\_\_\_\_\_ Yes, we need an exhibit table. (Exhibit table includes: 6 ft. table and 2 chairs)

\_\_\_\_\_ Yes, we need electricity for our exhibit table (For Silver, Gold and Platinum Only)

\_\_\_\_\_ No, we do not need electricity for our exhibit table.

\_\_\_\_\_ Yes, we will have at least one door prize.

**THIS SPONSOR REGISTRATION FORM MUST BE RECEIVED BY January 1, 2022!**

Email form to [hefljib@accma-online.org](mailto:hefljib@accma-online.org) or fax (334) 844-1919